

v.1

Paul

slave of Jesus Christ
called [to be] an apostle

Separated to, for the gospel

- set apart
- appoint

The Gospel

- which God promised beforehand
- thru His prophets --- in the Holy Scriptures

v.2

v.3

- Concerning **His Son**

1) who was born of the seed of David according to the flesh

2) who was declared appointed & determined Son of God ... according to the Spirit of Holiness

v.4

Word Study
see Thayer

in/w power

by the res. ^{from} the dead

Jesus Christ our Lord

v.5

- thru whom we have received ^{Grace} ~~apostleship~~

- for ^{EV} obedience of faith Among the nations

- for ^{EV} the sake of His Name Among which you also are ^{EV} ~~the~~ called of Jesus Christ

v.6

v.7

To All who are in Rome
- beloved of God
- called [to be] saints

Grace and Peace from
to you
God our Father
and
Lord Jesus Christ.

~~Go over many Quete on Qado~~

v.8 First I thank God ~~through~~ ^{to my} for all of you

→ thru Jesus Christ

- because your faith is being proclaimed in the whole world
- reported
- spoken of

v.9 For God is my witness: ~~how unceasingly~~
↳ whom I serve ^{κατασκηνώω} in my spirit
in the Gospel of His Son

: how unceasingly I ^{make} remember you of you

v.10 - always in my prayers
^{την προσευχήν}
pray
(bes, besuch)

- if by any means... I may find a way...
- in the will of God
...to see you

v.11 For I long to see you:

- in order that I might share some spiritual gift w you

- in order that you would be established
^{ο τεταξω}
(see Thayer)

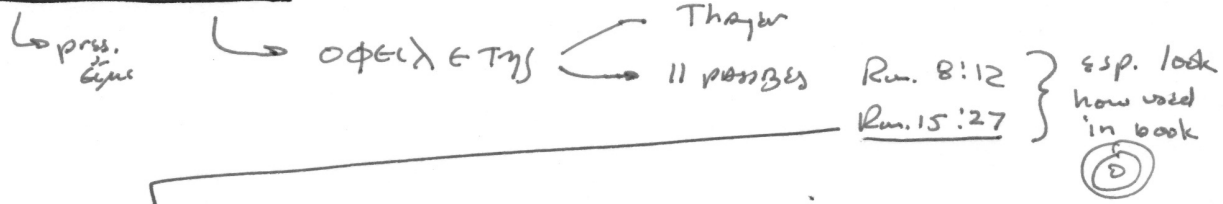
v.12 That is: that we would mutually encourage each other: - humbly, pastoral

v.13 For I do not want you to be ignorant, brothers

- that many times I proposed to come to you
- and have been hindered until now
- in order that I might have some fruit among you
- just as also among the other Gentiles.

v.14

I am a debtor



Context: Gentiles are debtors to Jesus in "spiritual things"

- NKJV ref. - Rom 11:17
- Also: Rom. 3:1-2 -- Got B. bts from them
- 7:5 -- promise, cov; ... Chit cans

That debt... material world

Have Jewish people feel debt to Gentiles... apostles to Gentiles

v.15

... to Greeks... barbarians... wise... foolish

- Against target audiences

do we have this apostolic passion, sense of debtors... examples to discharge debt... get out from underneath it.

... So I am ready to preach in Rome

↳ HUB word study -- $\epsilon\gamma\omega\varsigma$ $\epsilon\gamma\omega\varsigma$

v.16

For I am not ashamed of the gospel

HUB cross ref.

2 Tim. 1:8, 12

Mk. 8:38 ... "whoever is ashamed of me..."

"The emotion of shame with reference to the gospel, when confronted with the pretensions of human wisdom and power betrays unbelief in the truth of the gospel and the absence of shame is the proof of faith." Murray p.26

For it is the power of θ to salvation

- θ says thru his messag:
- 1 Cor. 1:21 ... Heb. 4:12...
- 1 Jss. 1:18
- 1 Pet. 1:22-23
- 1 Thss. 2:13

- to Jew first and also to Greek

v.17

For in it the righteousness of θ is revealed... from faith to faith

- As it is written... "The just will live by faith." (Heb 2:4)
- See Murray on "Ordo Salutis"